

RESEARCH ARTICLE

The Origin of Observed Souls/Spirits and Evil Entities at the Time of Near Death in a New Quantum Theory of Intelligence

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Abstract

Some patients, as they approach death, lose the ability to speak and report seeing entities such as spirits, souls, and evil beings. This raises the question: are these entities real? To answer this, a team interviewed patients who had recovered from comas. These individuals reported seeing similar entities and, in some cases, claimed to have observed all events in the environment and even communicated with some entities during their coma. To verify these experiences, a holography experiment was conducted with a sleeping subject. The subject saw not only the expected scenes from the holography but also additional entities, including silent eyes and faces of deceased individuals. From these findings, we conclude that these entities possess a form of intelligence observable at quantum scales. This quantum intelligence utilizes matter and energy to construct a body for the entity, into which a soul may enter. Thus, intelligence could be considered separate from matter. The brain, while important, can sometimes filter out these entities from our perception, dismissing them as illogical. However, near death, the brain's filtering mechanisms may fail, allowing us to see all entities, including those previously dismissed. After the death of the body or brain, this intelligence is freed and can continue its existence and communication with other intelligences. However, intelligences confined to bodies perceive free intelligences in the form of their previous physical bodies or as evil or holy figures. In certain conditions of the environment and space-time, free intelligences can manipulate matter or energy to reconstruct bodies.

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ORCID iD: <https://orcid.org/0000-0001-9358-4452>Inspire HEP: <https://inspirehep.net/authors/1050323>Email: dralireza.sepehri14@gmail.com**Keywords:** Intelligence, Spirit, Soul, Entities, Coma, Near death.

I. Introduction

Up to date, many investigations on near-death observations have been conducted, and numerous theories regarding the events and behaviors of patients have been proposed [\[1\]\[2\]\[3\]\[4\]](#).

Issues such as the loss of speech and the sighting of terrifying creatures, evils, and souls are being examined by both scientific and religious institutions. Religious scholars use these observations to support the belief in God and an afterlife, whereas some scientists aim to eliminate these visions from the final moments of human life to reduce suffering.

For both groups, understanding the origin of these visions at the time of near death is crucial. Unfortunately, no deceased person has returned to explain the reality of these visions and experiences. Therefore, scientists have focused on patients who have returned from comas [\[5\]\[6\]\[7\]\[8\]](#). Although a coma differs from death, the body loses some of its abilities, and conditions similar to those in near-death states occur. Patients recovering from comas report issues and events very similar to those reported by near-death patients. However, these accounts have not clarified the origin of observed souls, evils, and similar phenomena.

Recently, attention has been given to concepts such as the quantum brain, quantum mind, and quantum consciousness [\[9\]\[10\]\[11\]\[12\]](#), and even the notion of a quantum soul has been introduced to the literature [\[13\]\[14\]](#). Thus, quantum mechanics may offer a solution to this mystery and help identify the origin of observed souls, spirits, or evils at the time of near death.

In this article, we propose a new definition for entities, particularly their intelligences, and explore how the brain and intelligence interact with each other and the surrounding environment. These interactions may be the actual source of the extraordinary visions seen at the time of near death. In essence, spirits or evils are also types of free intelligences in nature that present themselves as entities.

II. Method

1. We analyze the behavior of several patients at the time of near death to understand their observations.
2. We review the findings from an Iranian researcher [\[8\]](#) and his team, who have studied the experiences of patients during comas.
3. We design a holography experiment for sleeping individuals to facilitate communication with evils, souls, and additional intelligences in the environment.

III. Results

A. Brains typically filter out illogical images under normal conditions but lose their analytical ability near death, allowing such visions to be perceived

We have observed the behaviors of several individuals nearing the end of their lives. Most of these individuals lose their ability to speak and resort to using body language, sign language, and movements of their hands and head in place of verbal communication. Among them, some were depressed, while others claimed to see metaphysical entities, such as evils, souls, spirits, angels, or even figures like Christ and holy men or women. For instance, a 63-year-old man named Ibrahim lost his ability to speak as he approached death. While ill, he sometimes attempted to stand and show respect to unseen entities, and he even expected us to show respect to these invisible presences. However, since we could not see anyone, his actions puzzled us. His family believed he was trying to summon a holy figure like Christ or Ali. A scientist present with us argued that this behavior was merely a brain malfunction occurring near death, suggesting that Ibrahim's lifelong beliefs were manifesting visually to him. Another case involved a 42-year-old woman with breast cancer who first lost her speech and then displayed unusual behavior. She sought protection with her family from perceived evils intending to harm her. Her family noted that she had been restless for several days since losing her ability to speak, trying to escape from these evils. These kinds of stories are found in every culture and city. For example, a woman with breast cancer who had lost her son in an accident was seen embracing him near the time of her death. Some scientists argue that such behaviors and visions of invisible entities are normal pre-death phenomena, resulting from brain malfunctions.

There might be another scientific explanation for the sighting of these remarkable entities near death. We propose that these invisible creatures could be real and that our brains usually filter out their images because our brains have analyzers that identify and remove illogical images from our perception. However, near death, these analyzers malfunction, allowing our brains to display scenes with all their details (Refer to Figure 1).



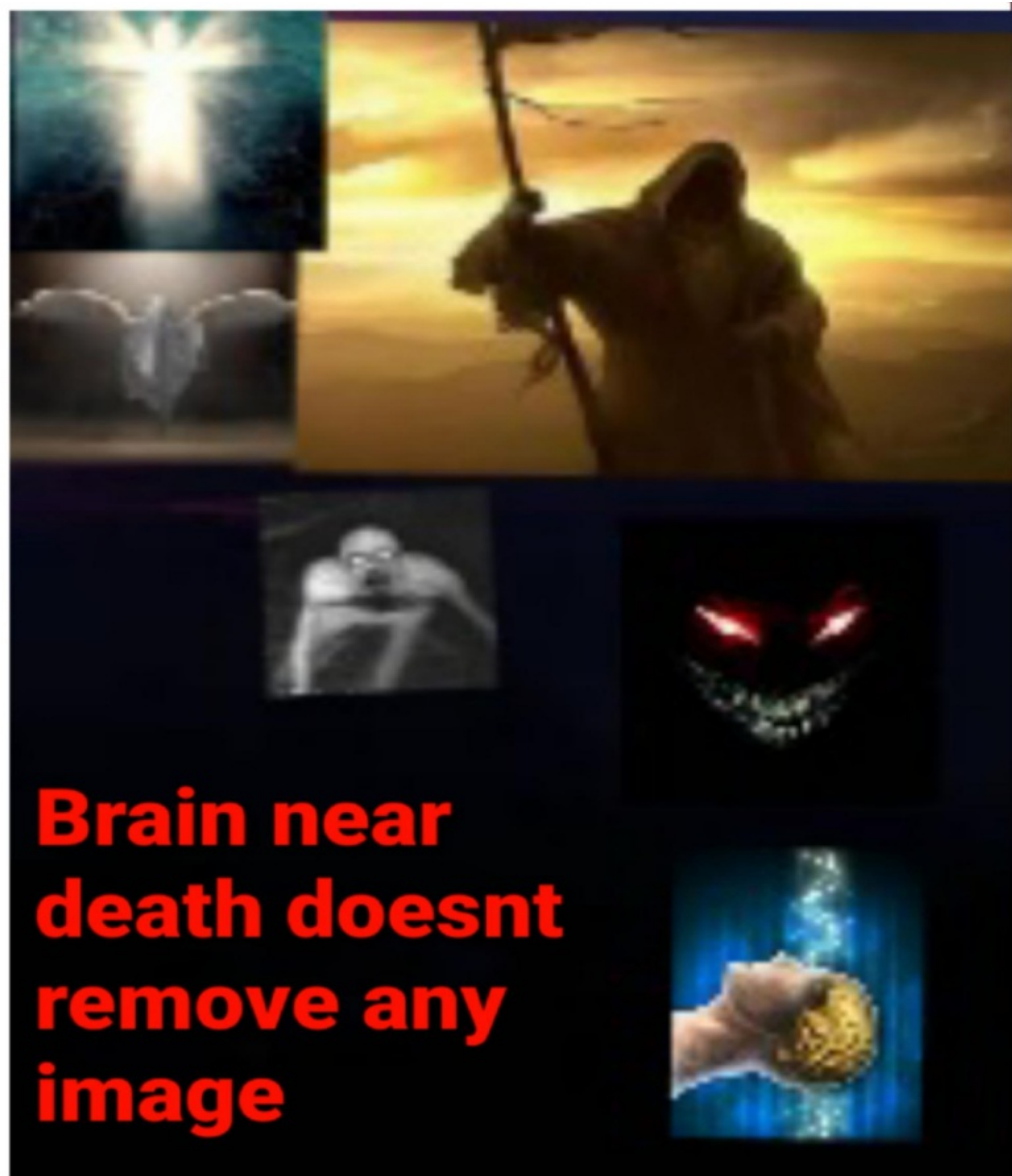


Figure 1. Under normal conditions, the brain filters out illogical images from our perception; however, near death, this capability diminishes, allowing all images to be perceived.

B. Observations of Patients in Coma States

One of the best methods to understand the reality of observed entities near death is to consult individuals who have experienced conditions akin to death and have returned from them. An Iranian researcher ^[8], specializing in near-death and coma studies, formed a team to interview patients who had recovered from comas. Many of these patients shared astonishing experiences. For example:

- A. Patients often reported witnessing events concerning their families while in a coma, events they could not have seen with their eyes, indicating that vision occurs through an unknown process.
- B. Some patients saw deceased family members and learned information they did not possess in their previous normal life. For instance, one individual saw his great-grandmother and noticed a mark on her body. After returning to life, he

inquired about the mark with older relatives and friends, who confirmed its existence.

- C. Some patients communicated with entities during their coma. For example, a man observed a mentally challenged boy from his family getting lost and guided him home. This story was confirmed by both the boy and the patient's family, although the family did not witness the man's presence and only saw the boy returning home as if someone had helped and guided him. The boy himself stated that the patient had taken his hand and advised him, a claim the patient also made.
- D. Another extraordinary account involved a boy who lost his family, and his deceased aunt appeared to guide him home.

These stories suggest that spirits, souls, and evil entities indeed exist, and our brains or bodies are capable of perceiving them. However, under normal conditions, the brain's analyzers filter out illogical images. In states of coma or near and after death, these analyzers lose their effectiveness, allowing us to perceive all realities. This raises the question of how we can see spirits and evils, given that their nature must be different from known matter. The answer may lie in the concept that the essence of spirits or evils is their intelligence. Intelligence is a phenomenon distinct from matter, acting as a bridge between matter and the soul. It utilizes matter to create bodies into which spirits and souls can enter. Every individual possesses a unique intelligence, not confined to the brain. The brain facilitates communication between our intelligence and other intelligences. For example, under normal conditions, the brain's analyzers block communication with disembodied intelligences. Near death or during a coma, however, our intelligence can interact with other intelligences, including those without physical bodies, but the active parts of the brain may construct forms for these free intelligences.

C. Induction of a Holography into Observations of a Sleeping Person

To test the reality of near-death observations, one can utilize holography. The author enlisted a friend's help to create a holography. One night, his friend simulated sounds of wind, water, and evil while the author was sleeping. The author dreamt he was on a ship caught in a storm, with his friend threatening to consume him, displaying eyes reminiscent of an evil being. Although the author nearly lost control over the holography, upon waking and discussing it with his friend, a primary issue was identified. During the hologram, additional entities beyond the designed holography were observed. These entities, silently watching the holography, included faces and eyes resembling deceased family members. Experimenting with the brain through holography might enable us to discover truths and communicate with free intelligences in the environment.

IV. Conclusion

Intelligence transcends the physical body and brain but is not equivalent to the spirit or soul. This entity uses matter and energy to construct our bodies. The location of intelligence is not confined to the brain. The brain can sometimes err in the process of exchanging information between intelligence and the environment, omitting some images. After the brain ceases to function, intelligence employs other mechanisms to continue perceiving and communicating with the environment. We might even assert that intelligence survives death, maintaining communication with other intelligences and the environment. If an intelligence is linked to a brain, it perceives other intelligences in forms similar to those

envisioned by the brain. Without physical brains, intelligences communicate more effectively. Therefore, two intelligences, free from bodily constraints, can communicate even after the death of their physical bodies. This concept offers hope for an existence beyond death, as intelligence could potentially use matter and energy to reconstruct a body.

About the Author

Dr. Alireza Sepehri has published over 80 articles on various subjects, including quantum biology, biophysics, biotechnology, physics, cosmology, and nanotechnology, in reputable journals. He has also served as a reviewer for various journals. His publications can be found at:

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